

CLERK'S OFFICE

APPROVED

Date: 4-18-00

Submitted by: Chairman of the Assembly
 At the request of the Mayor
 Prepared by: Real Estate Services/HLB
 For Reading: APRIL 18, 2000

ANCHORAGE, ALASKA
 AO NO. 2000-60 (S)

AN ORDINANCE PROVIDING FOR THE PUBLIC PURPOSE RETENTION AND THE DONATION OF LOTS SIX (6) AND SEVEN (7), BLOCK THREE (3), MCWILLIAMS SUBDIVISION, (PARCEL NOS. 005-013-18 AND 005-013-19), TWO VACANT LOTS ON LANE STREET, ANCHORAGE, ALASKA (EXHIBIT A), TO HABITAT FOR HUMANITY, INC., A NONPROFIT CORPORATION FOR THEIR PROGRAM TO DEVELOP AFFORDABLE HOUSING FOR THE PRIVATE SECTOR.

THE ANCHORAGE ASSEMBLY FINDS;

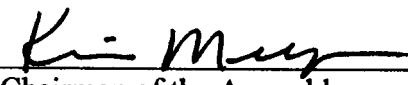
WHEREAS, the Municipality acquired these lots through a tax foreclosure, and

WHEREAS, Habitat for Humanity, Inc. has requested these properties to develop affordable housing which is a public purpose beneficial to the Municipality; now therefore,

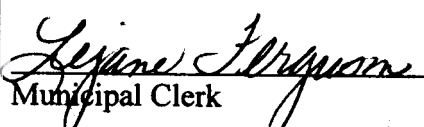
THE ANCHORAGE ASSEMBLY ORDAINS:

- 1 The parcels described in Exhibit A are reserved for public purpose.
- 2 The Municipality is authorized to convey by donation to Habitat for Humanity, Inc. the parcels described in Exhibit A, and these properties shall be conveyed free of municipal taxes, interest, penalties, and demolition liens.
- 3 This ordinance shall become effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 18th day of April, 2000.


 Chairman of the Assembly

ATTEST:


 Municipal Clerk

Return To MUNICIPAL CLERK
 MOA
 POB 196650
 Anchorage 99519-6650

AM 374-2000

EXHIBIT A TO AO 2000-60 (S)

Tax Parcels 005-013-18 and 005-013-19

Lots 6 and 7, Block 3, McWilliams Subdivision, a resubdivision of Block 3, Nels Klevin Subdivision, according to the official plat thereof, filed under Plat No. P-64, Records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Physical location is approximately mid-block on the west side of Lane Street between Parsons and Thompson Avenues, Anchorage, Alaska.

Last owner of record is Ella M. Demoski, P. O. Box 202894, Anchorage, Alaska 99520.

039024
ANCHORAGE
RECORDING DISTRICT

24-cc

2000 AU 0 AM 8:53

REQUESTED BY

PNT

Return to MUNICIPAL CLERK
MOA
POB 196650
ANCHORAGE, AK 99519-6650

SUBDIVIDED LAND E N 1/4 SW 1/4, SEC. 10, T. 13N, R. 3W, S. 1M.

Grid 1136

Tax Area Code

005 - 0

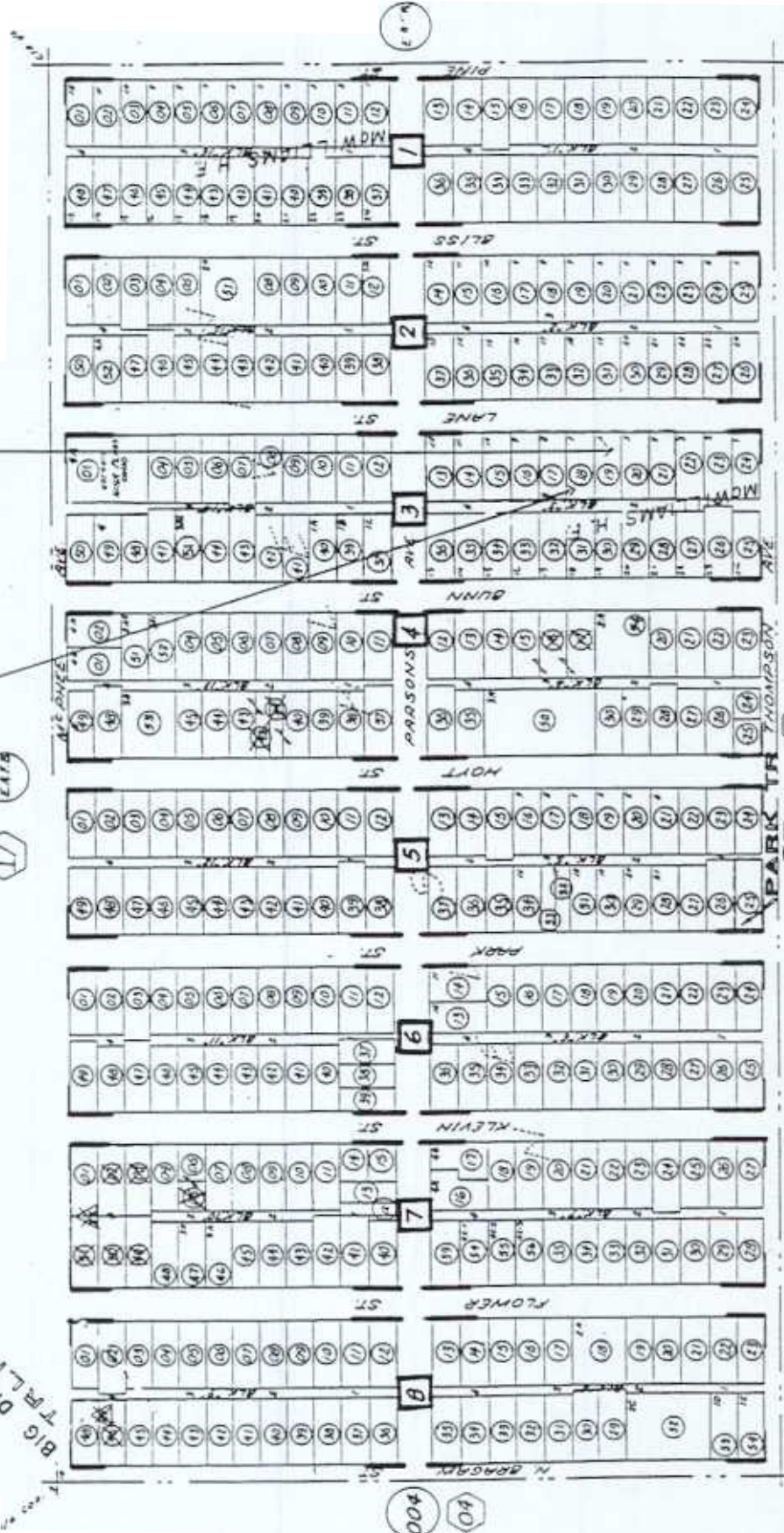
BIG DIFFERENTIAL

005-013-19

005-013-18

17

18



005-014-10-219 NOW 005-014-14 3-14-71
005-017-05 DELETED 1-8-74
005-018-14-147 NOW 005-018-13 1-8-73
005-019-01 TRAD IN HAND 12-31-72
005-013-01 02-01 NOW 005-013-01 11-2-71
005-012-13 NOW 005-012-12 10-14-71
Check at 005-012-12 10-14-71

005-014-10-219 NOW 005-014-14 3-14-71
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005-013-01 02-01 NOW 005-013-01 11-2-71
005-012-13 NOW 005-012-12 10-14-71
Check at 005-012-12 10-14-71

Assessor's Parcel No. ☐ 02
Assessor's Block No. ☐

SUBDIVIDED LAND E N 1/4 SW 1/4, SEC. 10, T. 13N, R. 3W, S. 1M.

Grid 1136

Tax Area Code

005 - 0

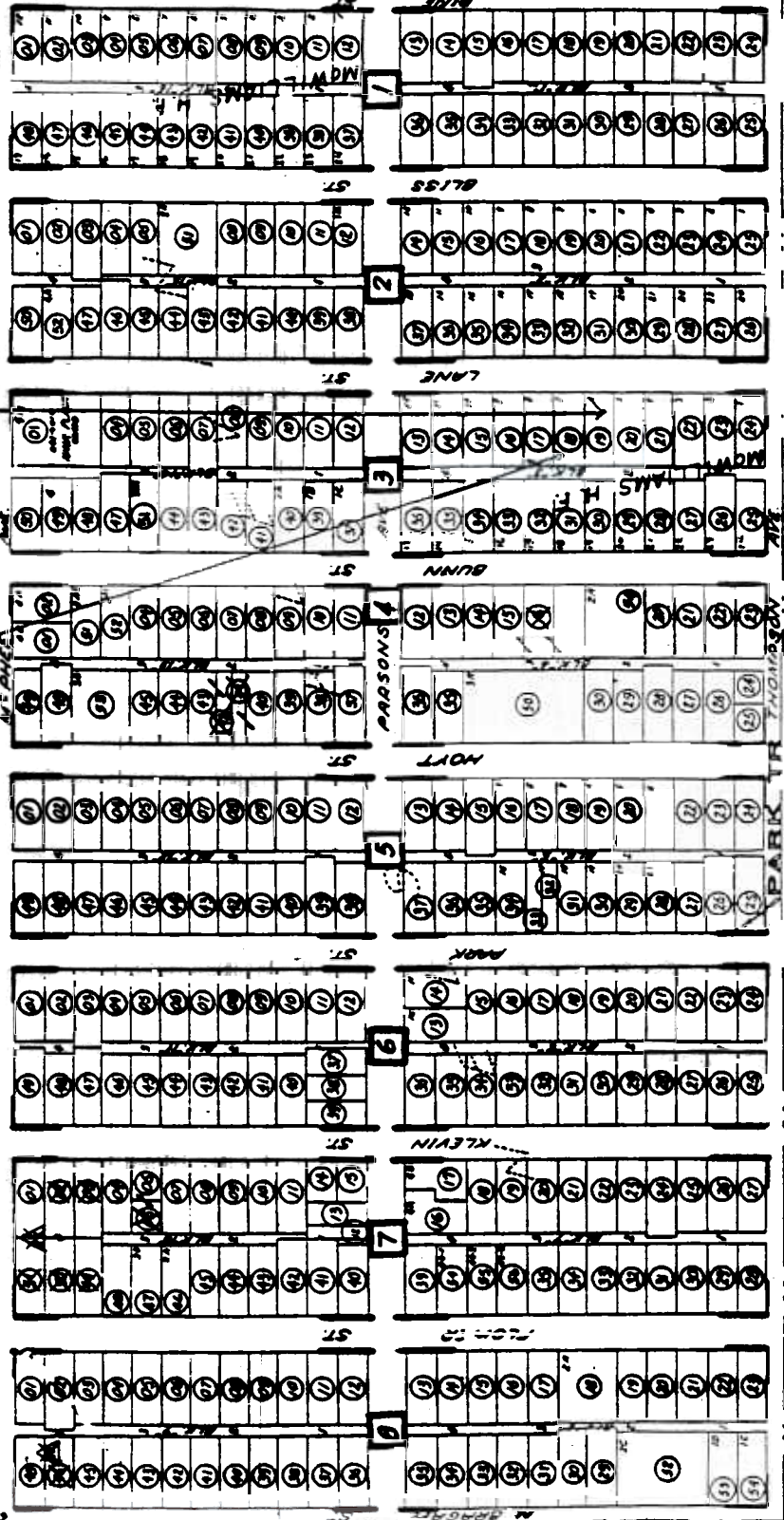
BIG DIPPER CRY
No. 100 40

005-013-19

005-013-18

17

EAR



005-014-10 19 NOV 005-014-20 3-16-75
005-017-05 26-17-75
005-016-01 07 NOV 005-016-02 12-11-73
005-016-01 07 NOV 005-016-02 12-11-73
005-013-01 01 NOV 005-013-02 01 11-2-71
005-012-13 NOV 005-012-12 10-6-71
Remain of 005-012-12 10-6-71

005-017-05 26-17-75
005-016-01 07 NOV 005-016-02 12-11-73
005-013-01 01 NOV 005-013-02 01 11-2-71
005-012-13 NOV 005-012-12 10-6-71
Remain of 005-012-12 10-6-71

Assessor's Parcel No.

Assessor's Block No.

Assessor's Map Bk 005- Pg 01

MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE

AGENDA DOCUMENT CONTROL SHEET

2000-60(S)

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT AD 2000-60(S) For The public purpose Retention & donation of lots 627, 13LK3, McWilliams S/D in Anchorage (EVACUATE LOTS ON LANE ST) TO HABITAT FOR HUMANITY TO Develop AFFORDABLE HOUSING	DATE PREPARED 3-23-00
		Indicate Documents Attached ☒ AO(S) ☐ AR ☒ AM ☐ AIM
2	DEPARTMENT NAME Real Estate Services	DIRECTOR'S NAME LARRY
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY GLADYS M WILSON	HIS/HER PHONE NUMBER 4396

4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
7	Mayor		
	Municipal Clerk		
2	Municipal Attorney		3/28/00
	Employee Relations		
6	Municipal Manager		4/7/00
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
3	Office of Management & Budget		4-6-00
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
5	Executive Manager		4/7/00
	Community Planning & Development		
4	Finance, Chief Fiscal Officer		4/6/00
1	Heritage Land Bank		3/23/00
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		

RECEIVED
Office of Municipal Clerk
APR 10 2000

P.O. Box 196650
Anchorage, AK 99519-6650

5	SPECIAL INSTRUCTIONS/COMMENTS must be in BARBARA DUNN'S hands (Before) APRIL 5 th 12. New Public Hearings
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6	ASSEMBLY HEARING DATE REQUESTED appeared on 3/21 consent	7	PUBLIC HEARING DATE REQUESTED Scheduled For April 18
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